2. PROGRAM CFDA: 93.917 1. DATE ISSUED: 06/11/2018 3. SUPERSEDES AWARD NOTICE dated: 04/06/2018 as specifically rescinded except that any additions or restrictions previously imposed remain in effect unit 5. FORMER GRANT 4b. GRANT NO.: NOTICE OF AWARD 4a. AWARD NO.: AUTHORIZATION (Legislation/Regulation) NO.: X07HA00008 6 X07HA00008-28-01 Public Health Service Act, Title XXVI, Section 2603 BRX070008 FY 2007 Title XXVI of the PHS Act, 42 U.S.C. section 300-ff-11 et 6. PROJECT PERIOD: seq (as amended), Part B FROM: 04/01/1991 THROUGH: 03/31/2022 Public Health Service Act as amended, Sections 2611-23, (42 USC 300ff21-31b) 2611-22 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a. as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-22 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a. as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-22 of Title XXVI of the Public Health Service Act sections 2611-23, (42 U.S.C. § 300ff-21-31b). as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 7. BUDGET PERIOD: FROM: 04/01/2018 THROUGH: 03/31/2019 111-87) Sections 2611-23 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-23 and 2693 of title XXVI of the Public Health Service Act, 42 U.S.C. 300ff-21-300ff-31b and 300ff-121, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) 8. TITLE OF PROJECT (OR PROGRAM): RYAN WHITE CARE ACT TITLE II 10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL 9. GRANTEE NAME AND ADDRESS: INVESTIGATOR) KENTUCKY CABINET FOR HEALTH SERVICES Karen D Sams KENTUCKY CABINET FOR HEALTH SERVICES Division Line: Cabinet for Health and Family Services MailStop Code: HS2EC 275 E Main St Division Line: Division of Epidemiology/HIV/AIDS Branch Frankfort, KY 40601-2321 DUNS NUMBER: 275 E Main St Frankfort, KY 40601-2321 927049767 12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: 11.APPROVED BUDGET:(Excludes Direct Assistance) \$9,791,461.00 a. Authorized Financial Assistance This Period [X] Grant Funds Only b. Less Unobligated Balance from Prior Budget [] Total project costs including grant funds and all other financial participation **Periods** \$0.00 \$0.00 i. Additional Authority a . Salaries and Wages : \$0.00 \$0.00 ii. Offset b . Fringe Benefits : \$0.00 \$0.00 с. Unawarded Balance of Current Year's Funds c . Total Personnel Costs : d. Less Cumulative Prior Awards(s) This Budget \$3,554,628.00 \$0.00 d . Consultant Costs : \$0.00 Period e. AMOUNT OF FINANCIAL ASSISTANCE THIS \$6,236,833.00 e . Equipment : \$0.00 f. Supplies: 13. RECOMMENDED FUTURE SUPPORT: (Subject to the \$0.00 g . Travel : availability of funds and satisfactory progress of project) \$0.00 h . Construction/Alteration and Renovation : TOTAL COSTS YEAR \$9,791,461.00 \$9,593,361.00 29 \$0.00 \$9,593,361.00 j. Consortium/Contractual Costs: 30 \$0.00 \$9,593,361.00 k . Trainee Related Expenses : \$0.00 Trainee Stipends: 14. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash) \$0.00 \$0.00 a. Amount of Direct Assistance Trainee Tuition and Fees: \$0.00 b. Less Unawarded Balance of Current Year's Funds \$0.00 n . Trainee Travel : c. Less Cumulative Prior Awards(s) This Budget Period \$0.00 \$9,791,461.00 o . TOTAL DIRECT COSTS : d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.00 \$0.00 p . INDIRECT COSTS (Rate: % of S&W/TADC) : \$9,791,461.00 q . TOTAL APPROVED BUDGET : \$0.00 i. Less Non-Federal Share: \$9,791,461.00 15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

A printer version document only. The document may contain some accessibility challenges for the screen read information, please contact HRSA contact center at 877-464-4772, 8 am to 8 pm ET, weekdays.

A=Addition B=Deduction C=Cost Sharing or Matching D=Other

Estimated Program Income: \$0.00

[A]

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS: (Other Terms and Conditions Attached [X]Yes []No)

This award includes the following sources of funding:

FY18 FRML - \$4,092,386

FY18 ADAP - \$5,378,982

FY18 MAI - \$45,753

FY18 EC - \$274,340

Total Funding - \$9,791,461

Electronically signed by Brad Barney , Grants Management Officer on : 06/11/2018

19. FUTURE RECOMMENDED FUNDING: \$0.00 17 OB LCLASS: 41.15 18. CRS-EIN:

17. OBJ. CLASS: 41.15	1610600		SUB			
FY-CAN	CFDA	DOCUMENT NO.	AMT, FIN. ASST.	AMT, DIR. ASST.	SUB PROGRAM CODE	ACCOUNT
40. 0775006	93.917	18X07HA00008	\$2,544,758.00	\$0.00	FRML	HIVII-18
18 - 3775006			\$3,386,275.00	\$0.00	ADAP	HMI-18
18 - 3775008	93.917	18X07HA00008			EC	HIVII-18
18 - 3775006	93.917	18X07HA00008	\$274,340.00	\$0.00		
18 - 3775005	93.928	18X07HA00008	\$31,460.00	\$0.00	MA	HMI-18

Date Issued: 6/11/2018 12:58:01 PM Award Number: 6 X07HA00008-28-01

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. The total award amount for Emerging Communities is \$274,340.00 (Louisville/Jefferson County, KY-IN - \$274,340.00). Emerging Community funding must be spent in the Metropolitan Statistical Area (MSA) listed.

Program Specific Term(s)

- 1. This Notice of Award provides the balance of fiscal year 2018 (FY18) funding based on HRSA's FY18 appropriations and budget allocations. All previously conveyed terms and conditions remain in effect unless specifically removed.
- 2. In accordance with the RWHAP client eligibility determination and recertification requirements (Policy Clarification Notice 13-02), HRSA expects clients' eligibility be assessed during the initial eligibility determination, at least every six months, and at least once a year (whether defined as a 12-month period or calendar year) to ensure that the program only serves eligible clients, and that the RWHAP is the payer of last resort.

Reporting Requirement(s)

1. Due Date: 09/13/2018

The recipient must submit the RWHAP Part B MAI Annual Plan via the HRSA EHBs, consistent with reporting guidelines and instructions provided in EHBs.

2. Due Date: 11/12/2018

The recipient must submit an Interim Federal Financial Report SF-425 (FFR), showing the amount of RWHAP Part B funds obligated and made available via the HRSA EHBs.

No extensions are allowed for this condition. The Interim FFR reporting period is April 1, 2018 —October 13, 2018.

3. Due Date: 09/13/2018

The recipient must submit a Program Terms Report via the Program Terms Report (PTR) Web Application, consistent with reporting guidelines, instructions, and reporting templates provided in PTR Web Application. The Report must include the following items:

- a. The RWHAP Part B and MAI Allocation Report indicating the priority areas established by the Recipient and the dollar amount of RWHAP Part B and MAI funds allocated to each prioritized service category related to eligible Core Medical and Support Services.
- b. A revised SF-424A budget and narrative justification for: Administration, Clinical Quality Management, and HIV Services for all funding. The Form can be found at http://apply07.grants.gov/apply/forms/sample/SF424A-V1.0.pdf. The Recipient should only print the Budget Information-Non Construction Programs (Section A-F).
- c. A complete Implementation Plan that reflects all Core Medical and Support service categories and priorities established by the recipient and that are consistent with the RWHAP Part B & MAI Allocations Report. Emerging Community activities and funding allocations must be clearly identified.
- d. A Consolidated List of Contractors (CLC) for all direct service providers receiving RWHAP Part B funding through contracts, Memorandum of Agreement (MOA), Memorandum of Understanding (MOU), and/or Letters of Agreement(LOA). Providers funded at the Consortia level should also be included in the CLC.
- e. A Contract Review Certification (CRC) for all funds for direct service contracts, including RWHAP Part B, ADAP, and MAI.

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email		
Leesa Harrison	Business Official	leesa.harrison@ky.gov		
Myra C Kelemen	Business Official	myrac.kelemen@ky.gov		
Gloria F Dennis	Employee	gloria.dennis@ky.gov		
Nicole R Wolf	Authorizing Official	nicole.wolf@ky.gov		
Karen D Sams	Program Director	karen.sams@ky.gov		
Jessica R Southwood	Business Official	jessica.southwood@ky.gov		
Christina S White	Business Official	christinas.white@ky.gov		

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Roberto Nolte at: HRSA/HAB/DSHAP 5600 Fishers Ln Rockville, MD, 20852-1750 Email: molte@hrsa.gov Phone: (301) 443-2838 Fax: (301) 443-8143

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Marie Mehaffey at: OFAM/DGMO/HRHB 5600 Fishers Lane Rockville, MD, 20852-Email: MMehaffey@hrsa.gov Phone: (301) 945-3934

2. PROGRAM CFDA: 93.917 1. DATE ISSUED: 10/22/2018 3. SUPERSEDES AWARD NOTICE dated: 06/11/2018 ously imposed remain in effect unless specifically rescinded. except that any add 5. FORMER GRANT NOTICE OF AWARD 4b. GRANT NO.: 4a, AWARD NO .: AUTHORIZATION (Legislation/Regulation) NO.: X07HA00008 6 X07HA00008-28-02 BRX070008 Public Health Service Act, Title XXVI, Section 2603 FY 2007 Title XXVI of the PHS Act, 42 U.S.C. section 300-ff-11 et 6. PROJECT PERIOD: seq (as amended), Part B FROM: 04/01/1991 THROUGH: 03/31/2022 Public Health Service Act as amended, Sections 2611-23, (42 USC 300ff21-31b) 2611-22 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a. as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-22 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a. as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-22 of Title XXVI of the Public Health Service Act sections 2611-23, (42 U.S.C. § 300ff-21-31b). as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 7. BUDGET PERIOD: FROM: 04/01/2018 THROUGH: 03/31/2019 111-87) Sections 2611-23 of title XXVI of the Public Health Service Act, 42 USC 300ff-21-300ff-31a, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) Sections 2611-23 and 2693 of title XXVI of the Public Health Service Act, 42 U.S.C. 300ff-21-300ff-31b and 300ff-121, as amended by the Ryan White HIV/AIDS Treatment Extension Act of 2009 (Public Law 111-87) 8. TITLE OF PROJECT (OR PROGRAM): RYAN WHITE CARE ACT TITLE II 10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL 9. GRANTEE NAME AND ADDRESS: INVESTIGATOR) KENTUCKY CABINET FOR HEALTH SERVICES Karen D Sams Division Line: Cabinet for Health and Family Services KENTUCKY CABINET FOR HEALTH SERVICES 275 E Main St MailStop Code: HS2EC Frankfort, KY 40601-2321 Division Line: Division of Epidemiology/HIV/AIDS Branch DUNS NUMBER: 275 E Main St 927049767 Frankfort, KY 40601-2321 12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE: 11.APPROVED BUDGET: (Excludes Direct Assistance) \$13,291,461.00 a. Authorized Financial Assistance This Period [X] Grant Funds Only b. Less Unobligated Balance from Prior Budget [] Total project costs including grant funds and all other financial participation Periods \$0.00 a . Salaries and Wages : i. Additional Authority \$0.00 \$0.00 b . Fringe Benefits : ii Offset \$0.00 \$0.00 Unawarded Balance of Current Year's Funds c . Total Personnel Costs : \$0.00 \$9,791,461.00 d. Less Cumulative Prior Awards(s) This Budget . Consultant Costs: \$0.00 Period e . Equipment : e. AMOUNT OF FINANCIAL ASSISTANCE THIS \$3,500,000.00 \$0.00 f. Supplies: **ACTION** \$0.00 13. RECOMMENDED FUTURE SUPPORT: (Subject to the a . Travel : \$0.00 availability of funds and satisfactory progress of project) h . Construction/Alteration and Renovation : TOTAL COSTS \$0.00 \$9,593,361.00 29 \$0.00 i. Consortium/Contractual Costs: \$9,593,361.00 30 \$0.00 \$9,593,361.00 k. Trainee Related Expenses: \$0.00 Trainee Stipends: 14. APPROVED DIRECT ASSISTANCE BUDGET:(In lieu of cash) \$0.00 Trainee Tuition and Fees: \$0.00 a. Amount of Direct Assistance \$0.00 \$0.00 b. Less Unawarded Balance of Current Year's Funds n . Trainee Travel: c. Less Cumulative Prior Awards(s) This Budget Period \$0.00 \$13,291,461.00 o. TOTAL DIRECT COSTS: \$0.00 d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION p . INDIRECT COSTS (Rate: % of S&W/TADC) : \$0.00 \$13,291,461.00 q. TOTAL APPROVED BUDGET: \$0.00 i. Less Non-Federal Share: \$13,291,461.00 ii. Federal Share: 15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: [A] A=Addition B=Deduction C=Cost Sharing or Matching D=Other

Estimated Program Income: \$0.00

Date Issued: 10/22/2018 9:45:49 AM Award Number: 6 X07HA00008-28-02

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant system.

REMARKS: (Other Terms and Conditions Attached [X]Yes []No)
Prior Approval Request Tracking Number PA-00074193. Prior Approval Request Type: Carryover

Electronically signed by Brad Barney , Grants Management Officer on : 10/22/2018

19. FUTURE RECOMMENDED FUNDING: \$0.00 18. CRS-EIN: 1610600439B5 17. OBJ. CLASS: 41.15

1810000+38E3		SUB				
FY-CAN	CFDA	DOCUMENT NO.	AMT, FIN, ASST,	AMT, DIR. ASST.	SUB PROGRAM CODE	ACCOUNT CODE
17 - 3778248	93.917	18X07HA00008	\$1,956,124.00	\$0.00	ADAP	HMI-18
17 - 3778246	93.917	18X07HA00008	\$1,543,876.00	\$0.00	FRML	HMI-18

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This Notice of Award authorizes the carryover of an unobligated balance in the amount of \$3,500,000.00 from budget period 04/01/2017 - 03/31/2018 into the current budget period. These funds can only be used for the purposes stated in your Prior Approval request. Please be advised that if the final resolution of the audit determines that the unobligated balance of Federal Funds requested for the carryover is incorrect, HRSA is not obligated to make additional Federal Funds available to cover the shortfall.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email	
Karen D Sams	Program Director	karen.sams@ky.gov	
Myra C Kelemen	Business Official	myrac.kelemen@ky.gov	
Nicole R Wolf	Authorizing Official	nicole.wolf@ky.gov	
Leesa Harrison	Authorizing Official	leesa.harrison@ky.gov	
Christina S White	Business Official	christinas.white@ky.gov	
Jessica R Southwood	Business Official	jessica.southwood@ky.gov	

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Roberto Nolte at HRSA/HAB/DSHAP 5600 Fishers Ln Rockville, MD, 20852-1750 Email: molte@hrsa.gov

Phone: (301) 443-2838 Fax: (301) 443-8143

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Marie Mehaffey at: OFAM/DGMO/HRHB 5600 Fishers Lane Rockville, MD, 20852-Email: MMehaffey@hrsa.gov Phone: (301) 945-3934